

I.	Righteousness through good	= Christ +		
			v. 1-6	

<sup>1</sup> Further, my brothers and sisters, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you. <sup>2</sup> Watch out for those dogs, those evildoers, those mutilators of the flesh. <sup>3</sup> For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh— <sup>4</sup> though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more:

• HIS	:
	h day, of the people of Israel, of the tribe o
Benjamin, a Hebrew of He	brews; in regard to the law, a Pharisee;

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II. Righteousness Throug	gh = Christ +
	v. 7-11
Paul's losses:	
<sup>7</sup> But whatever were gains i Christ.	to me I now consider loss for the sake of
Paul's gains:	
• To	Christ. v. 8
worth of knowing Christ Jes	everything a loss because of the surpassing sus my Lord, for whose sake I have lost all bage, that I may gain Christ
• The	of Christ. v. 9
	having a righteousness of my own that comes ch is through faith in Christ—the righteous- on the basis of faith.
• The	of Christ. v. 10-11
participation in his sufferin	es, to know the power of his resurrection and gs, becoming like him in his death, <sup>11</sup> and so, resurrection from the dead.
the surpassing greated  Read Matthew 13:44-4 give up) in order to kn	3:8 - "I consider everything a loss compared to ess of knowing Christ Jesus my Lord." 46. What have you given up (or are willing to low Christ? In our annual World Mission Offering to be

<sup>&</sup>lt;sup>6</sup> as for zeal, persecuting the church; as for righteousness based on the law, faultless.