

• Questions & Answers from This Morning's Texts:

1.	

#### FAQ's about Salvation:

## I. How are we saved? Who will be saved?

- With so many other religions, is Christ the only way to be saved?
- Are the Jews going to heaven?

- How could God allow a serial killer or rapist into heaven but send people like Ghandi to hell?

- If a child knows right from wrong, but their parents keep them from hearing about salvation, will that child go to heaven?

GRACE IS NOT\_\_\_\_\_.

- Is baptism required for salvation?
- Christianity is \_\_\_\_\_. DO vs. DONE

<sup>8</sup> For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— <sup>9</sup> not by works, so that no one can boast. Ephesians 2:8-9

# II. How can I be sure I'm saved?

- Will someone who commits suicide go to heaven?
- Does the Bible teach once saved, always saved?

<sup>27</sup> My sheep listen to my voice; I know them, and they follow me.
<sup>28</sup> I give them eternal life, and they shall never perish; no one will snatch them out of my hand.
<sup>29</sup> My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. John 10:27-29

#### You can't lose your salvation, but you can you're saved and not be.

<sup>21</sup> "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. <sup>22</sup> Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' <sup>23</sup> Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'" Matthew 7:21-23

# Assurance comes from a \_\_\_\_\_\_ faith in Christ alone

### Next Steps for June 29: "FAQ" – Week 2

- □ Text your questions about life and faith now before the message to 469-540-6310.
- □ Take a green wristband and pray for our Preteen Campers this week.
- □ If you are a scripturally baptized believer, prepare your heart to receive the Lord's Supper at the end of the service.